

RICHARD STONE, *Mayor*
JOSEPH BURFIELD, *Council Seat 1*
THERESA L. MAVITY, *Council Seat 2*
VINCE MENDIOLA, *Council Seat 3*
ASHLEY MADEN, *Council Seat 4*
LYNDSEE JIMENEZ, *Council Seat 5*



Alicia E. Heiser, PhD, PE, *Manager/Engineer* (775) 623-6333
Ruth Fitzpatrick, *Clerk/Treasurer* (775) 623-6333
Chad Farstveit, *Police Chief* (775) 623-6396
Fernando Vega, *Public Works Supervisor* (775) 623-6381
Tom Heikkila, *Parks and Recreation* (775) 623-6325
Howard Ceballos, *Building Inspector* (775) 623-6319
Fax Number (775) 623-6090
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CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, October 6, 2026 – regular meeting
MEETING TIME: 1:00 p.m.
MEETING PLACE: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
PLACES POSTED: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada
www.winnemuccacity.org <https://notice.nv.gov>
PERSON POSTING: Sarah Lawson

MEETING VIA TELECONFERENCE OR VIDEOCONFERENCE OR IN-PERSON **THE TELECONFERENCE AND VIDEOCONFERENCE ACCESS INSTRUCTIONS APPEAR BELOW**

- A. CALL TO ORDER-QUORUM DETERMINATION**
- B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is for comments by the public and for the Mayor, Council and City Staff to present correspondence, communications or comments. No action may be taken upon a matter presented under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)
- C. PROCLAMATIONS-AWARDS-PRESENTATIONS** (The Mayor, Council, City Staff or an invitee may make a proclamation, present a service or other award on behalf of the city or make an informational presentation of interest to the community. No action may be taken upon an item in this section.)
- Proclamation – Crash Responder Safety Week
- D. BUSINESS IMPACT DETERMINATION** (The Council must take action pursuant to NRS Chapter 237 and make a determination if any agenda item proposes the adoption of any rule which would have a direct and significant economic burden upon a business or directly restrict the formation or expansion of a business by imposing, increasing or changing the basis for the calculation of a fee that is paid in whole or in substantial part by a business.)
- E. CONSENT AGENDA** (The agenda items in this section are for discussion and possible action unless otherwise noted. All items may be acted upon in a single motion; however, upon Council member request, any consent agenda item may be discussed and acted upon separately.)
- 1. Meeting Minutes**
September 22, 2026 City Council regular meeting minutes
 - 2. Warrants-Expenses**
Warrants, expenses, claims and payroll items for the period ending prior to this meeting

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3. **Administration-Public Works – Street Closure Request**

Request for authorization of temporary closure of the southwesterly side of Bridge Street between Winnemucca Boulevard and Second Street from 2:00 pm on November 27, 2026 to 8:00 am on November 28, 2026 for the annual Festival of Trees event / Lions Club-Burchette

4. **Administration-Public Works – Street Closure Request**

Request for authorization of temporary closure of Bridge Street from Railroad Street to First Street from 10:45 am to 11:45 am on November 11, 2026 for the annual Veteran's Day Parade / Burke

F. **BUSINESS ITEMS DISCUSSION-ACTION** (The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or discussion relating to an item may be delayed at any time or postponed to another time.)

1. **Administration-Planning – Variance Request**

Request for a variance to increase the allowed sign area from 300 sf to 672 sf for a 50 feet in height two-sided billboard at 251 E. Winnemucca Blvd, APN 15-0232-07 / Yesco Outdoor Media

2. **Administration-Planning – Zone Change Request**

Request to introduce and set for public hearing an ordinance to change the RR-20 (Rural Ranchette 20,000 sf minimum lot size) county zoning designation to RE (Rural Estates) city zoning designation for property located at 4839 Ada Vista Drive, APN 16-0611-07 / Guidinger

3. **Administration-Planning – Zone Change Request**

Request to introduce and set for public hearing an ordinance to change the R-1-6 (Single-family residential 6,000 sf minimum lot size) zoning designation to R-2 (multi-family residential) zoning designation for property located at 1026 Harmony Road, APN 16-0046-06 / Ahlstrom

4. **Administration-Public Works – Easement Request**

Request to grant an access and maintenance easement to NV Energy to accommodate installation of service lines and other equipment and fixtures on APN 13-0242-01, a City-owned parcel west of the Airport / Iron Horse-Richards

5. **Administration – Will-Serve Request**

Request for a statement of the ability of the city to provide water and sewer service for Phase 1 of The Ranch Subdivision, APN 16-0491-08 / Tiffany-Ongaro

6. **Administration – Program Proposal**

Proposal to implement a Commercial Property Assessed Clean Energy (C-PACE) Program to open additional avenues for commercial contractors to obtain financing for qualified energy efficiency improvement projects and to adopt an enabling resolution that creates the Winnemucca C-PACE program and district, provides for the administration of the program and authorizes a program guide for program implementation / Staff

7. **Administration – Services Agreement Request**

Request to approve a services agreement with Sustainable Real Estates Solutions, Inc. (SRS) to provide program administration services to assist in the development, implementation and administration of the Winnemucca C-PACE program / Sustainable Real Estate Solutions, Inc.

8. **Administration – Zoning Regulation Proposal**

Request to consider the possible adoption of rules-regulations to govern the keeping of chickens and/or roosters within the city limits / Staff

9. **Administration – Bode Howard Memorial Pool-New Aquatics Center**

Proposals, studies, and reports for developing a plan for abandoning the existing Bode Howard Memorial Pool and options for funding and developing a new aquatics center / Staff

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- G. STAFF-COUNCIL REPORTS** (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)
1. Mayor and Council / City Manager / Administration
 2. Police Department / Public Safety / Fire Department
 3. City Attorney / Municipal Court / Judicial
 4. Public Works / Sewer and Water Departments / Street Department
 5. Planning Department / Building Department
 6. Recreation Department / Parks / Golf Course
 7. Capital Improvement
- H. PUBLIC COMMENT** (This period is for comments by the public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: Staff reports and supporting material for the meeting are available to the general public at the same time the materials are provided to the City Council by contacting the City Clerk in person at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada or by telephone at 775-623-6338 or by electronic mail at rfitzpatrick@winnemuccacity.org. The City Clerk is the designated person from whom a member of the public may request the supporting material for the meeting and contacting the City Clerk's Office is the only means by which the supporting material is available to the public.

NOTICE: Members of the public may make a public comment at the meeting without being physically present by emailing the comment to the City Manager at: manager@winnemuccacity.org before 5:00 p.m. on the business day prior to the day of the meeting. The emailed messages received will be provided to the City Council for review and, upon request, transcribed for entry into the record. The meeting may be accessed for participation and/or making public comment via: (i) **teleconference (audio only) by dialing 1-650-419-1505 using access code 398659008 and dial-in password 94662489** or (ii) **videoconference connection (audio and video) through RingCentral by entering or pasting the following URL address into a browser with Internet access or by clicking on the following link:**

<https://v.ringcentral.com/join/398659008?pw=11208d9b5de17e052e28c07e8086f9bb>

The meeting ID or access code: 398659008

The meeting password is: WinnCity (94662489 from phones and video systems)

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

NOTICE: Reasonable efforts will be made for members of the public who require special assistance or accommodation to participate in the meeting. Please contact the City Clerk by telephone at 775-623-6338 or by electronic mail at rfitzpatrick@winnemuccacity.org or the City Manager by telephone at 775-623-6333 or by electronic mail at manager@winnemuccacity.org or TDD 775-623-6439 one (1) business day in advance of the meeting to make arrangements.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, which is available and accessed online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

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NOTICE: This agenda has been physically posted at the locations noted above and electronically posted at www.winnemuccacity.org and at <https://notice.nv.gov/> prior to 9:00 am three or more working days before the scheduled meeting.

POSTED BY:(PRINT NAME) Sarah Lawson SIGNATURE: _____

TITLE: Administrative Assistant DATE: October 1, 2026 TIME: _____